The Anita City Council met in regular session Wednesday, September 11, 2019 at City Hall with Mayor Miller presiding. Council Members present were: Tom Harris, Ben Daughenbaugh, Tim Wheelock and John Knutson. Absent was Jeff Bohnsack.

- Also present were Leon Vogl, Mark Harris, Jim Mailander, Pat Cassell, Rex Luke and John Pollock.
- Mayor Miller called the council meeting to order at 7:34 p.m.
- Motion by Harris; second by Knutson to approve the agenda as posted including the consent agenda which included the following: minutes of the July 11, 2019 council meeting; treasurer's report; invoices, LL renewal for Shooters. Ayes: All. Motion Carried.
- Motion by Harris; second by Wheelock to approve adding full wine to Casey's. Ayes: All. Motion carried.
- An inquiry was made regarding a lot for sale in town and if the purchase of a shipping container, transforming it into a home would be approved. The council determined that the Planning & Zoning board would need to be contacted.
- Council members met with Staci Griffin with IMWCA regarding the City's safety handbook. New safety procedures will be put into place with meetings quarterly with our Workers Compensation representative. Safety review will be on the agenda quarterly.
- Motion by Daughenbaugh; second by Knutson to make classes online with IMWCA mandatory for trenching and excavating to be completed by September 25, 2019. Ayes: All. Motion carried.
- Motion by Knutson; second by Daughenbaugh to appoint John Pollock as acting Street superintendent. Ayes: All. Motion carried. He is to get 2 ladders purchased and get them into the trench as directed.
- Discussion with AMU regarding a safety coordinator was also presented to the council. This will be looked into further regarding cost and also checking into other options.
- Motion by Harris; second by Daughenbaugh to go in with AMU to purchase a safety trench box. Ayes: All. Motion Carried.
- Requests for Exam proposals were sent to three firms. Two exam proposals were received. Motion by Harris; second by Wheelock to approve Schroer & Associates p.c. to complete the City of Anita's audit exam for Fiscal Year 18/19 for \$3,600. Ayes: All. Motion Carried.
- The remaining library budget was discussed and tabled until the next council meeting.
- There was discussion regarding city equipment and noted that no one should be using any of the equipment if they are not on the city's payroll. A maintenance list was sent to Black Sheep Garage to get equipment on a schedule.
- Information was received from OSHA and discussed. The City received 3 serious citations. We are requesting an informal conference call. Per previous discussion classes are mandatory with injured employee having to complete the classes before returning to work.
- Motion by Harris; second by Knutson to approve Resolution # 19-22 "APPROVE FY 18/19 STREET FINANCE REPORT." Ayes: Daughenbaugh, Knutson, Harris, Wheelock Nays: None. Motion carried
- Discussion held on nuisance abatements.

| CLAIMS REPORT | | | | |
|-----------------------------|--------------------------------|-----------|----------|-------------|
| VENDOR | REFERENCE | AMOUNT | CHECK # | CHECK DATE |
| | | | | |
| EFTPS | FED/FICA TAXES | 4,033.09 | 10174540 | 8/29/2019 |
| IPERS | IPERS | 2,542.65 | 10174539 | 8/29/2019 |
| LIBERTY NATIONAL | LIFE PRETAX | 122.04 | 29794 | 8/29/2019 |
| ATLANTIC PEST CONTROL | PEST CONTROL - FIRE | 50.00 | 29809 | 9/11/2019 |
| BLACK HILLS ENERGY | NATURAL GAS-FIRE | 34.26 | 29811 | 9/11/2019 |
| THE TUNE-UP INN | CHNG FILTERS/OIL/LABOR | 493.49 | 29834 | 9/11/2019 |
| VERIZON | MIFI SERVICE - FD | 40.01 | 29837 | 9/11/2019 |
| WESTEL SYSTEMS | PHONE EXPENSE -FIRE | 141.07 | 29838 | 9/11/2019 |
| ANITA SUPPLY CENTER | SHOP SUPPLIES | 4.90 | 29808 | 9/11/2019 |
| BLACK HILLS ENERGY | NATURAL GAS | 36.58 | 29811 | 9/11/2019 |
| FASTENAL | SAFETY CANS | 110.22 | 29818 | 9/11/2019 |
| LOGAN CONTRACTORS | BRICKS-FOOD PANTRY/311 CHESTNU | 662.75 | 29826 | 9/11/2019 |
| O'REILLY AUTO PARTS | OIL | 76.99 | 29831 | 9/11/2019 |
| TIRES & SERVICE | LOADER TIRE REPAIR | 42.00 | 29835 | 9/11/2019 |
| UHS PREMIUM BILLING | HEALTH INSURANCE | 1,156.22 | 29788 | 8/22/2019 |
| WESTEL SYSTEMS | PHONE EXPENSE-SHED | 38.83 | 29838 | 9/11/2019 |
| SYNCB/AMAZON | SUPPLIES | 155.82 | 29804 | 9/11/2019 |
| ANITA SUPPLY CENTER | BOOK SUPPLIES | 26.34 | 29808 | 9/11/2019 |
| BAKER & TAYLOR | BOOKS | 31.35 | 29810 | 9/11/2019 |
| KELLY LINDBLOM | JANIOTORIAL | 198.00 | 29823 | 9/11/2019 |
| BLACK HILLS ENERGY | NATURAL GAS-LIBRARY | 31.54 | 29824 | 9/11/2019 |
| WESTEL SYSTEMS | PHONE EXPENSE | 156.56 | 29825 | 9/11/2019 |
| MAYNARD CUSTOM SOLUTIONS | EQUIPMENT MAINTENANCE | 105.00 | 29829 | 9/11/2019 |
| SARA YOUNG | MILEAGE | 21.23 | 29833 | 9/11/2019 |
| ANITA MUNICIPAL UTILITIES | CC UTILITIES | 363.77 | 29805 | 9/11/2019 |
| BLACK HILLS ENERGY | NATURAL GAS | 34.26 | 29811 | 9/11/2019 |
| ANDERSON SERVICES | WINDOW WASHING | 12.00 | 29806 | 9/11/2019 |
| CADCO | 2020 MEMBERSHIP DUES | 525.00 | 29813 | 9/11/2019 |
| CARDMEMBER SERVICES | GOOGLE | 166.92 | 29814 | 9/11/2019 |
| UNITED STATES POST OFFICE | POSTAGE | 94.00 | 29836 | 9/11/2019 |
| ALLIANT ENERGY | ELECTRIC AT LAGOONS | 3,162.17 | 29803 | 9/11/2019 |
| CITY OF ATLANTIC | LAB TESTS | 380.00 | 29817 | 9/11/2019 |
| GPM | SERVICE CALL/REPLACE PUMP SENS | 478.00 | 29819 | 9/11/2019 |
| IAWEA | WW CONFERENCE | 190.00 | 29789 | 8/22/2019 |
| JACOBSEN'S OF ADAIR | SEWER REPAIR | 28.86 | 29820 | 9/11/2019 |
| JEO CONSULTING GROUP INC | WW SYSTEM UPDATE | 43,820.00 | 29821 | 9/11/2019 |
| JOE NELSEN | MILEAGE TO CLASS | 230.84 | 29822 | 9/11/2019 |
| MAIN STREET MARKET | SUPPLIES | 13.44 | 29828 | 9/11/2019 |
| B.C. MURPHY ENTERPRISES LLC | REIMB. FOR SEWER | 295.96 | 29830 | 9/11/2019 |
| PAYROLL CHECKS ON 8/29/2019 | MENVID. I ON SEVVEN | 2,750.99 | 23030 | 3, 11, 2019 |
| PAYROLL CHECKS ON 9/05/2019 | | 2,750.99 | | |
| **** PAID TOTAL **** | | 85,481.35 | | |
| PAID TOTAL | | 03,401.33 | | |

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|--------------------------|----------------------------|-----------|
| | CLAIMS TOTAL | 85,481.35 |
| | GENERAL FUND | 16,564.33 |
| | LIBRARY FUND | 4,916.98 |
| | AIRPORT FUND | 41.92 |
| | ROAD USE TAX FUND | 3,249.12 |
| | EMPLOYEE BENEFITS FUND | 1,924.58 |
| | SEWER FUND | 14,964.42 |
| | WW TREATMENT FACILITY FUND | 43,820.00 |
| ***** REPORT TOTAL ***** | | 85,481.35 |
| | | |
| | | |
| | Moyon Timothy | Millon |
| | Mayor, Timothy Miller | |

| ATTEST: | | |
|--------------|-----------------|--|
| Kaitlin Hode | ges, City Clerk | |